



Cultural Reverence ...

• is the capacity to be willing and able to relate to, learn about and from and accept persons that one might otherwise experience as "different" or "other" - and is grounded in the belief that there are no disposable people.

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Cultural Humility's 4 Principles

- Self-reflection & Life Long Learner
- Served Person as Expert: Person-focused interviewing and care
- Community as Expert:
 Community-based care
 and advocacy
- Institutional-Reflection & Investment



What boxes could you check ...

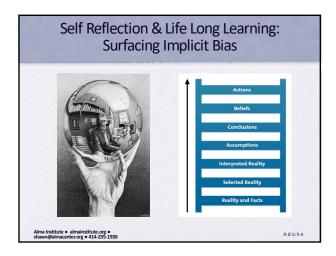
- Race
- Religion
- Ethnicity
- Nationality
- Appearance
- Body structure Physical ability
- Sexual identity

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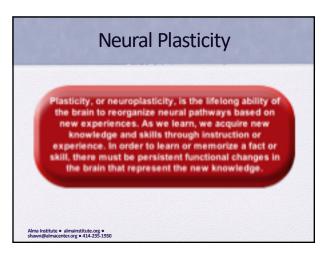
Class

- Gender
- Age
- Primary language
- Immigration status
- Family of origin
- Sexual orientation
- Gender identity

boxes







Cultural Groups Examples

- Religious
- Physical ability
- Sexual Orientation
- Professional/Educational
- Formed by social circumstance + experience
 Homeless, previously incarcerated, veterans
- Special Interest (sports, arts, vegans, ...)
- Socioeconomic
- Geographic

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Working definition of Culture ...

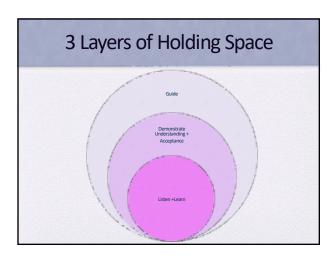
- · Shared systems of values, beliefs,
- "World lens"
- · Learned patterns of behavior
- · Ever changing, socially framed
- Expressed in views, attitudes and behaviors
- Sometimes referred to in categories
- Often individually defined

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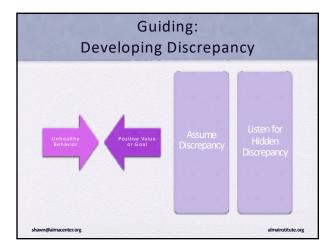
Avoid Putting People in Boxes Anticipate Multiple Cultural Identities Ethnicity Religion Thinking Language Styles



Served Person as Expert: Person-focused Interviewing & Care		
Spirit of MI	alignment with Cultural Humility	
Partnership	Encourage the person's sharing of their story; Avoid the "expert" trap + "righting" reflex	
Acceptance	Avoid the check list of "cultural traits" trap; Anticipate Multiple Cultural Identities	
Compassion	Servant Leadership	
Evocation	Practice respectful, curious inquiry	
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Served Person as Expert: Exploring Values Amaintitute • 2821 N. 4th Street, 4th Hoov, Milwadee, Wil • 53222 • Shape Milwadee, Wil • 5322 • Shape Milwadee, Will • Shape Milwa



What's the Mismatch?

I don't want to be lectured about drinking. I know that if I had been pulled over I could have been fired from my job at the mayor's office. I work a long day and by the time I get home, I'm exhausted and ready to relax. I'll usually have some wine while I'm making dinner. If I don't have the kids, I

just fix something quick and then kick back, have a couple more drinks, and watch TV. I'll usually have wine with dinner and while I'm cooking, but ... I mean I make something a little nicer when the kids are there. I'm divorced; most of the time he has the kids. That's not how it's supposed to be but he's always been a control freak.

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Community as Expert

- Review & assess client experience from first to last interaction

 • Dialogue with the community and hear their

- input as expert
 Engage Peer Specialists

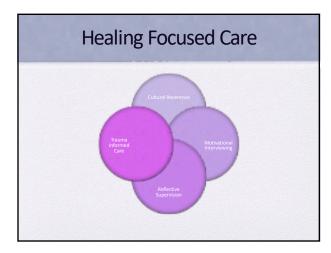
Community as Expert: MI + Groups



Institutional-Reflection & Investment

- Work with the power imbalance by distributing the knowledge and decision making often and freely
- Create "Communities of Dialogue" to work with each other on tough issues
- Implementation Approach vs. "One & Done" Training





How can you embody these principles to be Culturally Reverent?

- Self-reflection & life long learner
- Served Person as Expert:
- Community as Expert:
- Institutional-Reflection & Investment

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Proxima B • 25 trillion miles • 4.2 Light years • 78,000 years to get there Alma institute • almainstitute.org • shawn@almacenter.org • 418-235-1990